

TITLE TO REAL ESTATE BY A CORPORATION *APR 10 3 01 PM '69* *APR 10 3 01 PM '69* *APR 10 3 01 PM '69* *APR 10 3 01 PM '69* *APR 10 3 01 PM '69*  
Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

OLLIE FARNSWORTH  
R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that L. M. Brown Builders, Inc.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of Three Thousand and no/100 (\$3,000.00) and assumption of mortgage set out below, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

Alvin Larry Norton, his heirs and assigns, forever:

All that certain piece, parcel or lot of land, situate, lying and being in Greenville County, State of South Carolina, on the eastern side of Delray Circle, being shown and designated as Lot 52 on a plat of Section 2, Farmington Acres, recorded in the RMC Office for Greenville County, South Carolina, in Plat Book BBB, at Page 169, and having the following metes and bounds, to-wit:

Beginning at a point on the eastern side of Delray Circle, joint front corner of Lots 51 and 52, and running thence along the line of Lot 51 N. 52-45 E. 150 feet to a point in the line of property of C. E. Robinson, Jr.; thence S. 37-15 E. 110 feet to a point in line of said property, joint rear corner of Lots 52 and 53; thence along the line of Lot 53 S. 52-45 W. 150 feet to a point on the eastern side of Delray Circle, joint front corner of Lots 52 and 53; thence along said Delray Circle N. 37-15 W. 110 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way of record.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 857, at Page 443.

As a part of the consideration, the grantee herein assume and agree to pay that certain mortgage in favor of Carolina Federal Savings and Loan Association in the principal amount of \$14,000.00, recorded in the RMC Office for Greenville County, South Carolina, in Mortgage Book 1111, at Page 531, dated December 9, 1968.



County Stamps Paid \$ 3.30  
See Act No.380 Section 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors against the grantor and its successors and against every person whosoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 10th day of April 19 69.

SIGNED, sealed and delivered in the presence of:

*Paul J. Darter, Jr.*  
*Sandra P. Norton*

L. M. BROWN BUILDERS, INC. (SEAL)  
A Corporation  
By: *L. M. Brown*  
President  
Secretary

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 10th day of April 19 69.

*Paul J. Darter, Jr.* (SEAL)  
Notary Public for South Carolina.  
My commission expires January 1, 1970

*Sandra P. Norton*

RECORDED this 10 day of April 19 69 at 3:01 P. M., No. 24186

-308- B113.3-1-234